

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEONARD GLENN HENDRICKS & EVELYN C. HENDRICKS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand Eight Hundred and No/100 -----

DOLLARS (\$ 10,800.00 ), with interest thereon from date at the rate of Six and One Half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of U. S. Highway No. 25 and shown as 1.0 acres on a plat of property recorded in the R.M.C. Office for Greenville County in Plat Book "00", at Page 203, and having according to said plat the following metes and bounds:

BEGINNING at a point near the center of U. S. Highway 25 at the joint corner of property of J. D. Huff and running thence with the Huff line S 65-15 W. 208.75 feet to an iron pin; thence N. 29-35 W. 208.75 feet to an iron pin; thence N. 65-15 E. 208.75 feet to a point near the center of U. S. Highway 25; thence with the center of said Highway S. 29-35 E. 208.75 feet to the point of beginning.

This is the same property conveyed to the Mortgagors by Deed of Earl W. and Mary C. Culbertson dated March 12, 1966 and to be recorded of even date herewith.

SATISFIED AND CANCELED OF RECORD

7<sup>th</sup> DAY OF July 1986  
Danniel S. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 804

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 95 PAGE 1260